



Northern  
Lakes  
College

## Carpenter Apprenticeship Third Period

**2010 - 2011**

**PROGRAM LENGTH:** 8 weeks

**BRIEF DESCRIPTION:** This program will provide third period carpenter apprentices with the necessary knowledge and skills to pass the Alberta Apprenticeship and Industry Training third period theory and practical exams.

**PROGRAM OF STUDY:**

- TCSA0030** Section 1: Level 3 - Safety
- TCCR0030** Section 2: Level 3 - Concrete
- TCBL0030** Section 3: Level 3 - Building Layout
- TCCF0030** Section 4: Level 3 - Commercial Formwork
- TCCI0030** Section 5: Level 3 - Commercial Interiors & Timber Construction
- TCEP0030** Section 6: Level 3 - Estimating and Plans
- TCPR0030** Section 7: Level 3 - Shop and Practical Projects

**TRANSFERABILITY:** Any Alberta Apprenticeship and Industry Training (AAIT) approved provider.

**PROGRAM DELIVERY:** Traditional face to face classroom lectures with shop and lab demonstrations.

**ADMISSION REQUIREMENTS:** Students must have successfully completed Carpenter 2nd period and be eligible through Alberta Apprenticeship and Industry Training (AAIT). Students entering the program must be indentured as 3rd period apprentices with the Alberta Apprenticeship and Industry Training (AAIT) office (Slave Lake, 849 – 7228).

**COST ESTIMATES:**

Tuition:	\$ 752.00	(all fees are under review)
Materials	\$ 64.00	
Textbooks (Estimates)	<u>\$ 500.00</u>	

**TOTAL ESTIMATED COSTS: \$ 1316.00**

**PROGRAM OFFERINGS:** Slave Lake

**OFFERING DATES:** October 25 – December 17, 2010

1-866-NLC(652)-3456  
[www.northernlakescollege.ca](http://www.northernlakescollege.ca)

## Third Period Apprenticeship Carpenter 2010 - 2011

### APPLICATION PROCESS:

- ❑ **APPLICATION:** Complete and submit the Northern Lakes College application form (available at all Northern Lakes College locations and on the college website at [www.northernlakescollege.ca](http://www.northernlakescollege.ca) ). Applications can be faxed to 1-780-751-3355.
- ❑ **APPRENTICESHIP EXAM:** Applicants needing admission requirements must call the **Alberta Apprenticeship & Industry Training** office nearest to their location to make arrangements for writing the Apprenticeship Entrance Exam. (In Slave Lake, call (780) 849-7228)
- ❑ **APPLICANTS** for the apprenticeship program must be registered with **Alberta Apprenticeship and Industry Training** (AAIT). Application forms can be downloaded from the Alberta Apprenticeship & Industry Training (AAIT) website, [www.tradesecrets.gov.ab.ca](http://www.tradesecrets.gov.ab.ca).
- ❑ **ACCEPTANCE:** Applicants who meet the requirements will be accepted and offered a space in the next available offering of the program. In some cases, the spaces at a specific location may be full and accepted applicants will be placed on a waitlist. These applicants will be accepted in the order of 'first qualified, first served.' Applicants will receive a letter informing them of their acceptance status.
- ❑ **FUNDING:** Applicants are encouraged to check on funding options **early (minimum of 2 months prior to the program start date)**. AAIT office or NLC counsellors can assist with identifying funding options and applying for sponsorship of fees and living costs.
- ❑ **REGISTRATION:** Before the start date of the program, accepted applicants will receive information about registration dates, times, locations and other information to assist them.

### CONTACT INFORMATION:

For any assistance, questions or concerns, the following college staff is available:

Admissions: **Jennifer Ellison at (780) 849-8605** (fax 849-2570)  
e-mail: [ellisonjc@northernlakescollege.ca](mailto:ellisonjc@northernlakescollege.ca)

*Questions regarding status of your application, student housing, program costs*

Counselling Services: **Contact your local campus**

*Questions regarding funding, support services*

Program Advisor: **Al Churchill at (780) 849-8852 or cell 805-1699**  
e-mail: [churchilla@northernlakescollege.ca](mailto:churchilla@northernlakescollege.ca)

*Questions about program content, admissions requirements, employment opportunities for the program*

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