

## **Awards List 2024-2025**

|  | Award               |       | FIP      | Financial F | deed Academic<br>Jood Academic | denic Achie | yement<br>Attendance | rogram specif     | ic push action Essay and/or Reference Outlining  | Application   |
|--|---------------------|-------|----------|-------------|--------------------------------|-------------|----------------------|-------------------|--|---|
| Award Name                                       | Amount              |       |          | All Prog    |                                |             | ling & Pos           |                   | / Criteria Below   | Deadline  |
|  |                     | I     | <i>'</i> | -           | i airis                        | Opgrac      | ling & Fo.           | J. Jecon          |  |   |
| NLC Emergency<br>Bursary                         | \$300               | FT/PT | <b>✓</b> | <b>\</b>    |                                |             |                      |                   | For students in emergency financial need situations. Refer to FAQ for more info  | No dealine, must be attending program   |
| NLC Tuition Bursary                              | varies              | FT/PT |          |             |                                |             |                      |                   | For students not receiving student loans, funding or sponsorship. Refer to FAQ for more info   | Application can be submitted up until one month prior to end date of program. |
| Student Association<br>Role Model<br>Scholarship | \$1,000<br>(2)      | FT    | <b>✓</b> | <b>&gt;</b> |                                |             |                      |                   | Demonstrates financial need. Contribution to student activities, role model to other students: overcome hardships and life challenges with willingness to share story, actively involved in community, proven leader in and outside of school, shown great strides in academic improvement, willingness to assist other students  Two Scholarships: 1 -Academic Upgrading 1 - Post-Secondary | October 18, 2024  |
| Athabasca County<br>Award                        | \$500<br>(1)        | РТ    |          | <b>/</b>    |                                |             |                      | Athabasca         | Registered at Athabasca Campus or lives within 200 km radius from Athabasca. Faced adversity and/or have overcome obstacles to be successful in education  |   |
| MD of Lesser Slave<br>River Award                | \$1,000<br>(1)      | РТ    |          | <b>/</b>    |                                |             |                      | Slave River or    | Lives within MD of Lesser Slave River or within<br>200 km radius. Faced adversity and/or have<br>overcome obstacles to be successful in<br>education   | October 18, 2024  |
| NLCSA * Financial<br>Needs Bursary               | \$400<br>(up to 30) | FT/PT | <b>✓</b> | <b>/</b>    |                                |             |                      |                   | NLCSA member, in financial need and in good academic standing.   | October 25, 2024  |
| NLCSA * Technology<br>Bursary                    | \$400<br>(15)       | FT/PT | <b>/</b> | <b>/</b>    |                                |             |                      |                   | NLCSA member, in financial need and in good academic standing.   | December 6, 2024  |
| NLCSA * Financial<br>Needs Bursary               | \$400<br>(up to 40) | FT/PT | <b>/</b> | >           |                                |             |                      |                   | NLCSA member, in financial need and in good academic standing.   | December 6, 2024  |
| NLCSA * Financial Needs Bursary                  | \$400<br>(up to 20) | FT/PT | /        | /           |                                |             |                      |                   | NLCSA member, in financial need and in good academic standing.   | February 7, 2025  |
| NLCSA * Technology<br>Bursary                    | \$400<br>(10)       | FT/PT | <b>✓</b> | <b>/</b>    |                                |             |                      |                   | NLCSA member, in financial need and in good academic standing.   | February 7, 2025  |
| Chantel Marie Bulldog<br>Award                   | \$1,000<br>(1)      | FT/PT | <b>✓</b> | <b>✓</b>    |                                |             |                      | Fort<br>Vermilion | Student in Fort Vermilion community and/or attending Fort Vermilion campus, in financial need, good academic standing, facing/overcoming barriers or obstacles, show dedication to studies - can be nominated by faculty or staff  | February 28, 2025   |
| Faculty Association<br>Student Bursary           | \$500<br>(4)        | FT    | <b>✓</b> | <b>✓</b>    |                                |             |                      |                   | In good academic standing and financial need   | February 28, 2025   |
| Vanderwell Bursary                               | \$1,000<br>(2)      | PT    | <b>/</b> | <b>/</b>    |                                |             |                      | Slave Lake        | Registered at Slave Lake Campus and financial need   | February 28, 2025   |

| Award Name   | Award<br>Amount      |                               | FILP        | Financial N | seed denic                       | denic Achie | vernent<br>Attendance                              | rogram Specif | ic<br>ipus Location<br>Essay and/or<br>Reference Outlining<br>Criteria Below  | Application<br>Deadline   |
|--|----------------------|-------------------------------|-------------|-------------|----------------------------------|-------------|--|---------------|---|---|
| NLCSA * Financial Needs Bursary  | \$400<br>(up to 35)  | FT/PT                         | <b>/</b>    | <b>/</b>    | •                                |             |  |               | NLCSA member, in financial need and in good academic standing.  | May 9, 2025   |
|  |                      |                               |             |             | Post-S                           | Seconda     | ary Progra   | ims           |   |   |
| Dual Credit Bursary  | \$500<br>unlimited   | FT                            |             |             |                                  |             |  |               | Completion of Dual Credit courses, registered to attend NLC within one year of graduating from high school  | Contact Student<br>Awards<br>Administrator                                |
| Christopher Taylor<br>Award of Excellence  | \$1,000<br>(1)       | FT                            |             |             | Highest<br>(at least<br>3.7 GPA) |             | Primary Care<br>Paramedic                          |               | Program recommendation based on at least 3.7 GPA, embodies characteristics of professionalism, and contributes to overall societal well-being Two awards: 1 - Primary Care Paramedic 1 - 2nd Year Advanced Care Paramedic   | September 15, 2024<br>No application -<br>nomination from<br>Health Dept. |
| Jason Lang Post-<br>Secondary Scholarship<br>(Nomination to Scholarships<br>Program)                               | \$1,000<br>unlimited | FT<br>(80%<br>course<br>load) |             |             | at least<br>3.2 GPA              |             | Diploma<br>programs                                |               | Canadian citizen or Permanent Resident,<br>Alberta resident, continuing full-time students<br>in the fall, that have attended in the previous<br>year, at an eligible school in Alberta   | no application -<br>selection made<br>September 15, 2024                  |
| Louise McKinney Post-<br>Secondary Scholarship   | \$2,500<br>(1)       | FT                            |             |             | Highest                          |             | Diploma<br>programs                                |               | Canadian citizen or Permanent Resident,<br>Alberta resident, continuing full-time students<br>in the fall, that have attended in the previous<br>year, at an eligible school in Alberta   | no application -<br>selection made<br>September 15, 2024                  |
| CICan Paul and Gerri<br>Charette Bursary<br>*Nomination to CICan   | \$5,000              | FT                            | <b>&gt;</b> |             |                                  |             | Program<br>must be 2 or<br>more years in<br>length |               | Must be Canadian citizen, landed immigrant, permanent resident or a protected person.  Must have financial need. Face challenges/barriers/ adversity to attend college, involved in community. Must submit essay (max 10,000 characters) and at least one reference letter. | September 22, 2024  |
| Indigenous Careers<br>Awards   | \$2,000<br>/term     | FT                            |             | <b>&gt;</b> |                                  |             | Yes, check<br>application                          |               | First Nation, Métis, or Inuit (status or non-<br>status), Canadian citizen, resident of Alberta,<br>full-time in an eligible program (call awards<br>office for more info) and satisfactory academic<br>standing  | October 18, 2024  |
| Alberta Blue Cross<br>Entrance Bursary   | \$750<br>(1)         | FT                            | <b>\</b>    |             |                                  |             | Diploma (2<br>yr)<br>programs                      |               | Enrolled in a Diploma program and entering first year, demonstrate financial need and self-funded (including those receiving student loans)   | October 18, 2024  |
| CCEC Partnership Bursary Partnership Bursary – matching amount available from Northern Alberta Development Council | \$1,500<br>(2)       | FT                            | <b>/</b>    |             | <b>✓</b>                         |             |  |               | Commitment to working in region and has volunteered in home community. Two separate awards: 1 - Certificate (1 yr) program 1 - Diploma program (2 yr)   | October 18, 2024  |
| Community Spirit Bursary   | \$1,000<br>(1)       | FT/PT                         |             |             |                                  |             |  |               | First in immediate family to attend first year of post-secondary training   | October 18, 2024  |
| Gilles Lacoste<br>Scholarship  | \$500<br>(2)         | FT/PT                         | <b>/</b>    |             | <b>\</b>                         |             | Trades &<br>Resources                              |               | Hardworking and keen on learning chosen vocation.   | October 18, 2024  |
| Pasikow Partnership<br>Award   | \$1,000<br>(1)       | FT                            | <b>✓</b>    | <b>/</b>    |                                  |             |  | -             | Must be a resident of Bigstone Cree Nation (provide letter as proof)  | October 18, 2024  |

| Award Name  | Award<br>Amount              |       | FIR         | financial b | peed Academic Academic Academic | demic Achie | vernent<br>Attendance                            | ogram specif  | ic<br>hus Location<br>Essay and/or<br>Reference Outlining<br>Criteria Below   | Application<br>Deadline |
|---|------------------------------|-------|-------------|-------------|---------------------------------|-------------|--|---|---|-------------------------|
| Rotary Club of Slave<br>Lake Bursary  | \$1,000<br>(1)               | FT/PT |             |             |                                 |             | Health &<br>Human<br>Services                    | Resding<br>within the<br>boundaries of<br>Assineau up<br>to and<br>including<br>Smith | Residing within Slave Lake region boundaries of Assineau and up to, and including Smith radius. Attending Health or Human Service program and in financial need. Eligible Human Service programs are: Addictions Counselling, Child & Youth Care, Early Learning & Child Care Certificate or Diploma, Educational Assistant and Social Work. Eligible Health programs are: Advanced Care Paramedic, Health Care Aide, Practical Nurse and Primary Care Paramedic. | October 18, 2024        |
| Staples Early Learning<br>& Child Care<br>Certificate Bursary   | \$500<br>(2)                 | FT/PT | <b>\</b>    | <b>✓</b>    |                                 |             | Early<br>Learning &<br>Child Care<br>Certificate |   | In good academic standing and financial need  | October 18, 2024        |
| Sunrise Award   | \$1,000<br>(5)               | FT    | <b>/</b>    | <b>/</b>    |                                 |             | University<br>Studies                            |   | Must be a resident of NLC region  | October 18, 2024        |
| TC Energy Partnership Award Partnership Bursary – matching amount available from Northern Alberta Development Council | \$600<br>(2)                 | FT    | <b>&gt;</b> |             |                                 |             |  |   | Active in community through volunteering and demonstrate commitment to working in region.  Two awards: 1 - Certificate (1 yr) program 1 - Diploma program (2 yr)  | October 18, 2024        |
| Métis Scholar Awards  | up to<br>\$2,500<br>(varies) | FT    | <           |             | 2.0 GPA in previous term        |             |  |   | Provide proof of Métis heritage. Provide a letter explaining how this award would benefit you achieving educational goals. See application for more details   | November 8, 2024        |
| Northern Lake College<br>Students' Association<br>(NLCSA) Shirley<br>Kellington - Shining<br>Light Award              | \$450<br>(2)                 | FT/PT |             | <b>✓</b>    |                                 |             | Academic<br>Upgrading<br>& Trades<br>programs    |   | Students enrolled in Academic Upgrading or Trades program, in good academic standing, and demonstrate three of the following criteria: a) Demonstrate hard work and achievement in their program b) Exceptional spirit with volunteerism and helping other students c) Has caring nature towards instructors, students and student community d) Goes the extra mile in volunteerism, employment and/or other activiities involved in                              |                         |
| Indigenous Careers<br>Awards  | \$2,000<br>/term             | FT    |             | <b>✓</b>    |                                 |             | Yes, check<br>application                        |   | First Nation, Métis, or Inuit (status or non-<br>status), Canadian citizen, resident of Alberta,<br>full-time in an eligible program (call awards<br>office for more info) and satisfactory academic<br>standing  | January 17, 2025        |
| Dr. Gary McPherson<br>Leadership<br>Scholarship   | \$2,000<br>(2)               | FT    |             | <b>✓</b>    |                                 |             |  |   | Leadership skills, preferably in the area of disability, and/or initiative to improve the lives of others while attending school. Resume, essay & letter of reference required. Check application for more details  | January 17, 2025        |
| Laurence Decore<br>Award for Student<br>Leadership  | \$1,000<br>(2)               | FT    |             | <b>✓</b>    |                                 |             |  |   | Student leadership & involvement in Students' Association, student organizations and/or non- profit organizations. Letter/essay and letter of reference required. Check application for more details  | January 17, 2025        |

| Award Name   | Award<br>Amount |       | FIP      | financial t | need Academic Acade                | ng Achie | Jenent Attendance  | rogram Specifican                           | Inus Location Essay and/or Reference Outlining Criteria Below   | Application<br>Deadline  |
|--|-----------------|-------|----------|-------------|------------------------------------|----------|--|---|---|--|
| Jesse Roberts Award  | \$1,000<br>(2)  | FT/PT | <b>✓</b> | <b>✓</b>    |                                    |          | Business Admin.,<br>Human Resource,<br>Office Admin.,<br>Computer<br>Network<br>Specialist   |   | Must be in Business Administration, Human<br>Resource, Office Administration or Computer<br>Network Speicalist program. Be in financial<br>need and in good academic standing   | February 28, 2025  |
| Practicum Bursary  | 750<br>(15)     | FT/PT | <b>/</b> | <b>/</b>    |                                    |          | Programs with practicum/ clinical requirements   |   | Clinical/Practicum placement must be outside of student's home community  | February 28, 2025  |
| Staples Early Learning<br>& Child Care<br>Certificate Bursary      | \$500<br>(2)    | FT/PT | <b>/</b> | <b>&gt;</b> |                                    |          | Early<br>Learning &<br>Child Care<br>Certificate   |   | In good academic standing and financial need  | February 28, 2025  |
| Ultimate Heir Award  | \$1,000<br>(5)  | FT    | <b>\</b> | <b>&gt;</b> |                                    |          | Health<br>Diploma<br>programs  |   | Demonstrate leadership in school/community and/or overcoming obstacles and in second year of program. Must be a resident of NLC region  | February 28, 2025  |
| Xerox Scholarship  | \$1,000<br>(1)  | FT    |          | <b>/</b>    | Highest<br>GPA                     |          | University<br>Studies  |   | For students who begin in Fall in University Studies and continue into the Winter term  | February 28, 2025  |
| Northlands<br>Scholarship  | \$500<br>(2)    | FT    |          |             | Highest<br>GPA                     |          | Addictions<br>Counselling,<br>Social Work  |   | Completed first term of program successfully, preference given to students who have resided in Alberta for one year prior to application  | No application<br>required, selection<br>made - March 1,<br>2025 |
| Reg Carr Memorial<br>Scholarship                                   | \$1,000<br>(1)  | FT    |          |             | Highest                            |          | 4th Period<br>Electrician  |   | Professionalism and ability to consistently produce high quality work, instructor reference required  | April 1, 2025  |
| Dianne Garratt<br>Bursary  | \$1,000<br>(2)  | FT/PT |          | <b>✓</b>    |                                    |          |  | Slave Lake                                  | Students enrolled in first year of post-<br>secondary education and planning to continue<br>post-secondary education the following<br>academic year, contribution to community and<br>volunteerism  | April 18, 2025   |
| High School Dual<br>Credit Power<br>Engineering 4th Class<br>Award | \$1,000<br>(1)  | FT/PT |          |             | At least 70%<br>overall<br>average |          | High School<br>Dual Credit<br>Power<br>Engineering   |   | An essay (min 500 words) outlining why you have chosen the field - be willing to participate in a short telephone interview with the Selection Committee, if needed   | April 18, 2025   |
| Power Engineering<br>Steam 4th Class Lab<br>Certification Award    | \$1,000<br>(1)  | FT/PT |          |             | Highest                            |          | 4th Class<br>Power<br>Engineering  | Peace River<br>or within<br>200km<br>radius | Completed NLC 4th Class Power<br>Engineering in current academic year and<br>meet requirements for Power Engineering<br>4th Class Lab Certification program   | April 18, 2025   |
| Roland Gladue<br>Memorial Scholarship                              | \$1,000<br>(1)  | FT    |          |             | <b>/</b>                           |          |  |   | Planning to continue Post-secondary studies in Fall   | April 18, 2025   |
| Shell Student Awards   | \$1,000<br>(6)  | FT/PT |          |             | <b>✓</b>                           |          | Apprenticeship, Pre-Employment, Resource Technology, Business/Office Administration, Computer Network Specialist, Water & Wastewater |   | Student must reside in NLC region and be attending one of these programs: Apprenticeship, Pre-Employment, Resource Technology, Business/Office Administration, Computer Network Specialist, Water & Wastewater. Based on academic achievement. Three of these awards will be available specifically to Indigenous (First Nation, Métis or Inuit) students | April 18, 2025   |

| Award Name   | Award<br>Amount         |       | FIP         | Financial G | Heed Academic Aco                | denic Achie | sement Attendance                                | oogram Specif                               | npus Location Essay and/or Reference Outlining Criteria Below  | Application<br>Deadline   |
|--|-------------------------|-------|-------------|-------------|----------------------------------|-------------|--|---|--|---|
| Staples Early Learning<br>& Child Care<br>Certificate Bursary                    | \$500<br>(2)            | FT/PT | <b>&gt;</b> | <b>&gt;</b> |                                  |             | Early<br>Learning &<br>Child Care<br>Certificate |   | In good academic standing and financial need   | April 18, 2025  |
| Water Waste Water<br>Award   | \$1,000<br>(1)          | FT/PT |             |             | Highest                          |             | Water Waste<br>Water                             | Peace River<br>or within<br>200km<br>radius | Completed Prepration Level 1 with highest mark   | April 18, 2025  |
| NLCSA Shirley<br>Kellington - Shining<br>Light Award                             | \$450<br>(2)            | FT/PT |             | <b>✓</b>    |                                  |             | Academic<br>Upgrading<br>& Trades<br>programs    |   | Students enrolled in Academic Upgrading or Trades program, in good academic standing, and demonstrate three of the following criteria: a) Demonstrate hard work and achievement in their program b) Exceptional spirit with volunteerism and helping other students c) Has caring nature towards instructors, students and student community d) Goes the extra mile in volunteerism, employment and/or other activiities involved in |   |
| Christopher Taylor<br>Award of Excellence  | \$1,000<br>(1)          | FT    |             |             | Highest<br>(at least<br>3.7 GPA) |             | 2nd Year<br>Advanced Care<br>Paramedic           |   | Program recommendation based on at least 3.7 GPA, embodies characteristics of professionalism, and contributes to overall societal well-being Two awards: 1 - Primary Care Paramedic (Fall) 1 - 2nd Year Advanced Care Paramedic (Spring)  | May 15, 2025<br>No application -<br>nomination from<br>Health Dept. |
| Governor General's Collegiate Medallion  | Medallion               | FT    |             |             | Highest                          |             | Diploma<br>programs                              |   | Highest Academic Standing  | no application -<br>selection made<br>June 1, 2024                  |
|  |                         |       |             |             | Aca                              | ademic      | Upgradin   | g   |  |   |
| Métis Student<br>Bursaries   | up to \$500<br>(varies) | FT/PT | <b>/</b>    |             |                                  |             | Academic<br>Upgrading                            |   | Provide proof of Métis heritage. Provide a letter of support from instructor or counsellor.  See application for more details  | November 8, 2024  |
| Northern Lakes<br>College (NLCSA)<br>Shirley Kellington -<br>Shining Light Award | \$450<br>(2)            | FT/PT |             |             |                                  |             | Academic<br>Upgrading<br>& Trades<br>programs    |   | Students enrolled in Academic Upgrading or Trades program, in good academic standing, and demonstrate three of the following criteria: a) Demonstrate hard work and achievement in their program b) Exceptional spirit with volunteerism and helping other students c) Has caring nature towards instructors, students and student community d) Goes the extra mile in volunteerism, employment and/or other activiities involved in |   |
| Rick Neidig Award  | \$750<br>(1)            | FT    | <b>✓</b>    | <b>✓</b>    |                                  |             | Academic<br>Upgrading                            |   | In financial need. In good academic standing, involved with student life and/or at the campus, have successfully completed one semester. Have lived in NLC region for one year minimum   | February 28, 2025   |
| ABE Achievement Award  | \$500<br>(1)            | FT    |             | <b>/</b>    | <b>/</b>                         | Excellent   | Academic<br>Upgrading                            |   | Exceptional progress/attendance in BEL courses   | April 18, 2025  |
| Adult High School Equivalency (Nomination to Scholarships Program)               | \$500<br>(2)            | FT    |             | _           | At least 80%<br>average          |             | Academic<br>Upgrading                            |   | 80% average in courses for entry to post-<br>secondary training; out of High School for<br>3 yrs   | April 18, 2025  |

| Award Name   | Award<br>Amount |       | FIR | financial h | ped Acodemic<br>Acod Acodemic | denic Achiev | Jement<br>Attendance                          | rogram Specifican   | ic<br>ipus Location<br>Essay and/or<br>Reference Outlining<br>Criteria Below   | Application<br>Deadline |
|--|-----------------|-------|-----|-------------|-------------------------------|--------------|---|---|--|-------------------------|
| Doreen Bellerose<br>Memorial Award                   | \$500<br>(1)    | FT    |     |             |                               |              | Academic<br>Upgrading                         |   | Faced adversity and/or have overcome obstacles to be successful in education (BEL courses)   | April 18, 2025          |
| Janet Frank Memorial<br>Award                        | \$1,000<br>(1)  | FT    |     |             | High                          |              | Academic<br>Upgrading                         | Peace River,<br>High Level,<br>Fort<br>Vermilion,<br>Chateh | Demonstrating interest in learning & helping others  | April 18, 2025          |
| Lorna Bell Literacy<br>Award                         | \$500<br>(1)    | FT    | >   |             |                               | Excellent    | Academic<br>Upgrading                         | Peace River,<br>High Level,<br>Fort<br>Vermilion,<br>Chateh | Attendance and attitude in BEL courses. Instructor reference required  | April 18, 2025          |
| NLCSA Shirley<br>Kellington - Shining<br>Light Award | \$450<br>(2)    | FT/PT |     |             |                               |              | Academic<br>Upgrading<br>& Trades<br>programs |   | Students enrolled in Academic Upgrading or Trades program, in good academic standing, and demonstrate three of the following criteria: a) Demonstrate hard work and achievement in their program b) Exceptional spirit with volunteerism and helping other students c) Has caring nature towards instructors, students and student community d) Goes the extra mile in volunteerism, employment and/or other activiities involved in | May 9, 2025             |

Alberta Scholarships Program is now under Student Aid Alberta, formerly known as Alberta Heritage Scholarships Program.

This list may be updated periodically throughout the year - always refer to the Financial Aid, Scholarships & Funding on our website for the most current list of awards <a href="https://www.northernlakescollege.ca/awards">www.northernlakescollege.ca/awards</a>